

NEVADA FINANCIAL DISCLOSURE STATEMENT (FDS)

Please read the instruction before completing. Attach additional sheets if necessary.

JAN 11 2010

COMMISSION
ON ETHICS

PERSONAL INFORMATION:

NAME: Diana Alba	LENGTH OF RESIDENCE IN NEVADA: 25 years
ADDRESS: 6703 Tufted Duck Way	
CITY, STATE, ZIP: North Las Vegas, NV 89084	LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO VOTE: 6.5 years
TELEPHONE: 702-395-0608	E-MAIL: dianaalba@embarqmail.com

SECTION A (Public Office): List all public offices for which this financial disclosure statement is required and check each box accordingly i.e. annual, candidate or appointment filing. NRS 281A.620.1(g).

Title of Public Office and Name of Government	Elected, appointed or appointed to elected (E, A, AE)	Annual Compensation	Date elected or appointed	ANNUAL NRS 281A.600.1 & 281A.610.1	CANDIDATE NRS 281A.610.1(a)	APPOINTMENT NRS 281A.600.1
				Check the appropriate boxes below		
Clark County Nevada Clerk	A	\$ 130,276.11	09/15/2009	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		\$		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		\$		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

SECTION B (Sources of Income): List each source of your income (in addition to any source listed in Section A), or that of any member of your household who is 18 years of age or older. NRS 281A.620.1(b).

	Household Self	Member
	Check the appropriate boxes below	
Costco Wholesale Corporation	<input type="checkbox"/>	<input checked="" type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

SECTION C (Real Property): List specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is \$2,500 or more; and (3) located in this state or an adjacent state. NRS 281A.620.1(c).

Specific Location	Particular Use
712 W. 640 N., Orem, UT 84057	Deceased mother's home. In probate.

Name of Public Officer: Diana Alba

SECTION D (Creditors): List each creditor to whom you or a member of your household owes \$5,000 or more [EXCEPT: (1) debt secured by mortgage or deed of trust on your personal residence; and (2) debt on a motor vehicle for personal use retained by seller. NRS 281A.620.1(d).

	Household	
	Self	Member
	Check the appropriate boxes	
N/A		

SECTION E (Gifts): List the gift, identity of donor and value of each gift if all gifts received are in excess of an aggregate value of \$200 from a donor during the preceding taxable year [EXCEPT: (1) a gift received from a person who is related to you within the third degree of consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, or political action]. NRS 281A.620.1(e).

Gift	Donor	Value of Gift
N/A	N/A	\$
		\$
		\$
		\$

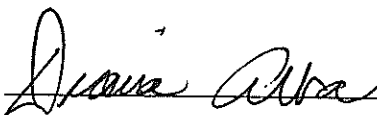
SECTION F (Business Entities): List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity. NRS 281A.620.1(f).

	Household	
	Self	Member
	Check the appropriate boxes	
N/A		

THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND COMPLETE.

Date: January 6, 2010

Signature:



Print Name: Diana Alba

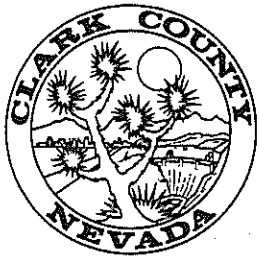
WHERE TO FILE:

**APPOINTED PUBLIC OFFICERS
SUBMIT TO:**

Nevada Commission on Ethics
3476 Executive Pointe Way, Suite 10
Carson City, Nevada 89706
775.687.5469 • 775.687.1279 fax

**ELECTED PUBLIC OFFICERS OR CANDIDATES
SUBMIT TO:**

Nevada Secretary of State, Elections Division
101 North Carson Street, Suite 3
Carson City, Nevada 89701
775.684.5705 • 775.684.5718 fax



Office of the County Clerk

RECEIVED

JAN 11 2010

COMMISSION
ON ETHICS

Diana Alba

County Clerk

Commissioner of Civil Marriages

200 Lewis Avenue

Box 551604

Las Vegas NV 89155-1604

(702) 671-0500

(702) 382-3611 -- Fax

January 6, 2010
CERTIFIED MAIL

Nevada Commission on Ethics
3476 Executive Pointe Way #10
Carson City, NV 89706

Dear Sir or Madam:

Enclosed is my annual filing of the Nevada Financial Disclosure Statement.

I was appointed to fill the unexpired term for Clark County Clerk on September 15, 2009 and until yesterday, when I accessed the form and instructions on your web site, was unaware of my obligation to file a financial disclosure form within 30 days of that appointment. The Notice to Public Officers that I received from your office shortly before the Holidays was my first notice that this form was required.

As a result, I am also enclosing a Nevada Financial Disclosure Statement for my appointment. I sincerely regret not filing this within the 30 days required and want you to know that my failure to do so was neither willful nor intentional. I was simply not aware of the requirement. By way of information, I am including a copy of the Clark County Financial Disclosure Statement that I submitted to Clark County in January 2009.

In addition, you will note that my annual compensation exceeds the amount mandated by NRS 245.043. The reason for the difference is that through December 2010, Clark County will continue to pay me the salary I received as Assistant County Clerk. This salary includes longevity pay for 24 years of service. I plan to run for the position of County Clerk this coming year and, if I am fortunate enough to be elected, will receive the salary specified in the statute.

If there is any additional information I can provide, please let me know.

Sincerely,

Diana Alba
Diana Alba

Ex-Officio Clerk of:

*Board of County Commissioners • Clark County Board of Equalization
Clark County Liquor and Gaming Board • Mt. Charleston Fire Protection District
Clark County Water Reclamation District Board of Trustees • Clark County Debt Management Commission
Big Bend Water District Board of Trustees • Clark County Redevelopment Agency
University Medical Center of Southern Nevada Board of Trustees*

RECEIVED

JAN 11 2010

COMMISSION
ON ETHICS

Clark County
FINANCIAL DISCLOSURE STATEMENT
POLICY XII, ARTICLE III
(attach additional sheets if necessary)

FILED

2009 JAN 28 P 2:32

Name Diana Alba Address: 6703 Tufted Duck Way, No. Las Vegas 89109
Department Clerk Title Assistant Co. Clerk Phone 671-0711 (w)
CLERK

1. List all of your general sources of income.
Employment with the County Clerk's Office

2. List each business entity with which you have a direct financial interest.
NONE

3. List specific location and particular use of all real estate (other than personal residence); (1) in which you have a legal or beneficial interest and; (2) the fair market value of which is \$2,500 or more.
NONE

RECEIVED Diana Alba
Employee Signature

1-27-08
Date

JAN 23 2009

COUNTY-CLERK